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GEORGE E. COLE® LEGAL FORMS	NO. 804 OCTOBER, 1967	· ·		Thank H	i DE	
	NTY DEED COOK COUNTY, ILLINOIS			ECORDER TOF D	EEDS	
62 / Statutor	7 030 - 1	22 341	224	22341	221	
	DON 112 MAY 25 73 2 16 Pt			22341		
(Corporation	to Individual) (The	e Above Space For Rec	corder's Use Only)			
THE GRANTOR	SWEDISH HOME SAVINGS AND LOAN	ASSOCTATION			1	
	ed and existing under and by virtue of the la		LLINOIS		COOK CC. NO. CIE	
and duly authorized	to transact business in the State of TILIT and other good and valuable cons	MOT22	, for and in conside	LLARS,	0 9 9 9 4	
	•		of said cor	1		
CON' TYS and W	ursuant to authority given by the Board of	AND ROBERTA JE		. 4:		
of the v17 lage	y in Common, but in Joint Tenand of Maywood in the Cou	inty of Cook		State of	ST/ REA	
	olsthe followingin the State of Illinois, to wit:	g described Real Est	ate situated in the C	ounty of	EXEM EXEM EXEM EXEM EXEM EXEM EXEM EXEM	
The Norta 3	8 feet of the South 76 feet of .	Lot 29 in Frank	C. Wood's			
1/4 of Sect	Mywood, Being a Subdivision of 14, Township 39 North, Range	e 12 East of th	e Third	est	NA PA	
Subdivision	erilier, (Reference being had t Recraded April 23, 1910 in Boo	k 108 of Plats			5. 0	
Document No	. 4548(22) in Cook County, Illi	nois.		4 ) -47	SX S	
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			In Day		REVENUE	
	4	*			REVE	
					S"OR	
William .			į		"RIDERS"OR	
Ing	Grantor has caused its corporate s		xed, and has cause President, and atte		X.	
		y of Macc'	, 19 <b>_73</b> .	orea oy ks	AFFIX	
3 N X	SWEDISH HOME SAVINGS AN	D LOAN ASSOC A	T LON			
NI SOUTH	* / Turnith Of	whenon		PRESIDENT		
No.	10 5 = ATTEST: Jungs	1 Blow	ساسم	SECRETARY		
State of Minors	County of Cook ss. Q	, the undersigned, a		nd for the		
		t of the Swedish	nson Home Savings	a a	1	
SIE	Loan Association corporation, and Grange J.		personally known		1	
100.2	theSecretary  me to be the same persons who					
€O <sub>E</sub>	ment, appeared before me this		everally acknowled Secretary, th		150	
1 2 2	and delivered the said instruments.  Secretary of said corporation, a		President and	orporation		
C. Ta	to be affixed thereto, pursuant to	authority, given by	the Board ofDir	ectors	CX	
Given under m	act and deed of said corporation as then he					
	nand and official scal, this	Betty Jane	Johnson		·	_
Commission ex	711 C3		ARY AUBLIC			
		Grantees ADDRESS OF PRO	PERTY:		DOCUMENT NUMBER	V
(	(Name)	1827 S.	7th Avenue	1	ENT	V
MAIL TO:	(Address)	Maywood THE ABOVE A ONLY AND IS I	Tllinois DDRESS IS FOR STATISTI NOT A PART OF THIS DEE	CAL PURPOSES	MON	<b>X</b>
			JENT TAX BILLS TO:	<del>T</del>	BER C	ي
OF DECC	ORDER'S OFFICE BOX NO		(Name)		- 12	7
OR RECO			(Address)			-
	连 "我,我是一样想"的是这是多大的人					. [

SEND OF RECORDED DOCUMENT