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Doc#: 2234133358 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2022 03:21 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 44-25-426-025-0000

Space above for Recorder's use



19129964

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Date of Mortgage: **5/24/2006**

Original Loan Amount: **\$168,141.08**

Executed by (Borrower(s)): **JOSE LUIS RANGEL & HORTENCIA RANGEL**

Original Lender: **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0615021025** in the Recording District of Cook, IL, Recorded on **5/30/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **12644 SO ELM ST, BLUE ISLAND, ILLINOIS 60406**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 18 2022

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **DAVID SEGOVIA**
Title: **ASSISTANT SECRETARY**

Witness Name: **Enadia Pierce**

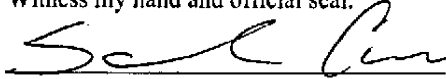
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

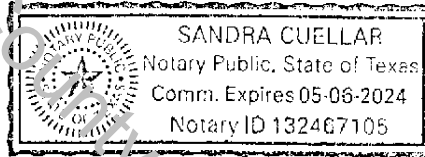
State of **TEXAS**
County of **DALLAS**

On NOV 18 2022, before me, SANDRA CUELLAR, a Notary Public, personally appeared **DAVID SEGOVIA, ASSISTANT SECRETARY of/for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **DAVID SEGOVIA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **SANDRA CUELLAR**
My commission expires: **05/06/2024**



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 8 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24-25-426-025-0000