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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2234255051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 10:30 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005771612
JOZEF KUS
PO Date: 12/05/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZOFIA KUS AND JOZEF KUS, WIFE AND HUSBAND

to **MIDAMERICA BANK, FSB** dated **April 8, 2004** calling for the original principal sum of dollars (**\$117,000.00**), and recorded in Mortgage Record , page and/or instrument # **0414533004**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4826 S LOCKWOOD AVE, CHICAGO IL - 60638

Tax Parcel No. **19091130320000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **December, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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JOZEF KUS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2022, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan Wimsatt
 **JOAN WIMSATT**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 7, 2023

Notary Public
JOAN WIMSATT
My commission expires **7/7/2023**

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JOZEF KUS

0005771612

PO Date: **12/05/2022**

EXHIBIT A

****THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 10/07/2016 AS INSTRUMENT NUMBER 1628139006.**** LEGAL DESCRIPTION:
LOT 12 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 1, 2, 4 TO 7 TOGETHER WITH
LOT 1, 2, 5 TO 10 IN BLOCK 3 AND LOTS 1, 2, 4 TO 10 IN BLOCK 8 OF ARDA
BEING A RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN SNYDACKER'S PARTITION OF
THE EAST 1/2 O THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH
RANGE 13 IN THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.