

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2234255052 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2022 10:31 AM Pg: 1 of 3

**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005781894**  
**KRZYSZTOF PLEWA**  
PO Date: 12/02/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KRZYSZTOF PLEWA, AN UNMARRIED PERSON AND ANNA PLEWA, MARRIED TO KAZIMIERZ PLEWA**  
to **MIDAMERICA BANK, FSB** dated **May 13, 2006**, calling for the original principal sum of dollars **(\$88,000.00)**, and  
recorded in Mortgage Record , page and/or instrument # **0514435147**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**11245 S HARLEM # C9, WORTH IL - 60482**  
Tax Parcel No. **24191030101033**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **7th** day of **December, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**KRZYSZTOF PLEWA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2022, personally appeared WENDY M. HAIRE, VICE PRESIDENT, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Joan Wimsatt*  
 **JOAN WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 7, 2023**

\_\_\_\_\_  
Notary Public  
**JOAN WIMSATT**  
My commission expires **7/7/2023**

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**KRZYSZTOF PLEWA**

**0005781894**

PO Date: **12/02/2022**

## EXHIBIT A

UNIT C-9 IN THE 112TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OFFORD'S HARLEM AVENUE SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 1635.5 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 25 FEET THEREOF DEDICATED FOR PRELLER AVENUE), IN COOK COUNTY, ILLINOIS, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95769363, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.