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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2234255053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 10:31 AM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000469793
JOHN J MURRAY
PO Date: 12/05/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100955310000916219
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN J. MURRAY AND MELINDA A. MURRAY, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS,
BUT AS TENANTS BY THE ENTIRETY**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
FIRSTBANK ITS SUCCESSORS AND ASSIGNS** dated September 26, 2016 calling for the original principal sum of
dollars (**\$184,550.00**), and recorded in Mortgage Record , page and/or instrument # **1630033081**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

521 GUNDERSON AVE, OAK PARK IL - 60304

Tax Parcel No. **16-18-205-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of December, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK
ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100955310000916219 MERS PHONE: 1-888-679-6377

JOHN J MURRAY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2022, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan Wimsatt
 **JOAN WIMSATT**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 7, 2023

Notary Public
JOAN WIMSATT
My commission expires **7/7/2023**

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JOHN J MURRAY

1000469793

PO Date: **12/05/2022**

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF OAK PARK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 15 AND LOT 16 (EXCEPT THE NORTH 16 FEET 10 INCHES THEREOF) IN BLOCK 1 IN POWER'S RESUBDIVISION OF LOTS 1 TO 28 INCLUSIVE (IN BLOCK ONE AND LOTS ONE TO TWENTY EIGHT INCLUSIVE) IN BLOCK ONE AND LOTS ONE TO TWENTY EIGHT INCLUSIVE IN BLOCK 2 IN CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL ID #16-18-205-026-0000 THIS BEING THE SAME PROPERTY CONVEYED TO JOHN J. MURRAY AND MELINDA A. MURRAY, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY FROM VIJAY T. DESHMUKH AND MANDA V. DESHMUKH, HUSBAND AND WIFE AND SANJAY DESHMUKH, AN UNMARRIED MAN IN A DEED DATED AUGUST 15, 1995 AND RECORDED AUGUST 23, 1995 AS INSTRUMENT NO. 95-557176.