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Doc#: 2234255075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 11:23 AM Pg: 1 of 6

PREPARED BY:
Redwood BPL Holdings 2, Inc.
c/o CoreVest Finance
4 Park Plaza, Suite 900
Irvine, CA 92614
Attn: Post Closing

AFTER RECORDING RETURN TO:
CAF BRIDGE BORROWER CH, LLC
4 Park Plaza, Suite 900
Irvine, CA 92614
Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (“**Assignor**”), does hereby transfer, assign, grant and convey to CAF BRIDGE BORROWER CH, LLC, a Delaware limited liability company (together with its successors and assigns, “**Assignee**”), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor’s right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the “**Security Instrument**”) executed by AMERITUS HC OWNER LLC, a(n) Delaware Limited Liability Company, as mortgagor, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company (“**Original Lender**”), as mortgagee, and recorded on July 5, 2022, in Instrument 2218639142, in the County of Cook Recorder’s Office, State of Illinois (“**Official Records**”), previously assigned to Assignor as mortgagee, from Original Lender by an Assignment of Security Instrument dated as of the date hereof and recorded concurrently herewith in the Official Records, encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on **Schedule 1** hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other “Loan Documents” (as defined in the Security Instrument).

This Assignment of Security Instrument (this “**Assignment**”) is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of July 6, 2022.

Assignor:

REDWOOD BPL HOLDINGS 2, INC.,
a Delaware corporation

By: 
Michael Minck
Its: Authorized Signatory

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ACKNOWLEDGMENT

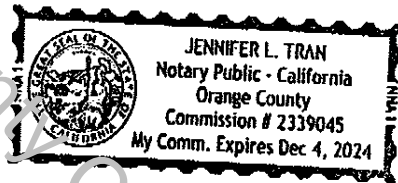
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On July 6, 2022, before me, Jennifer L. Tran, Notary Public, personally appeared Michael Minck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

A handwritten signature in black ink, appearing to read 'Jennifer L. Tran', written over a horizontal line.

(Seal)

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Schedule 1
Schedule of Property Addresses

440 Inland Dr, Wheeling IL, 60090

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PARCEL 1:

EXHIBIT A-1 THROUGH A-4

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT 1163.29 FEET EAST AND 419.22 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 27.46 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 10.58 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 6.00 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 22.21 FEET; THENCE NORTH 35 DEGREES 08 MINUTES 10 SECONDS EAST, 14.38 FEET; THENCE NORTH 80 DEGREES 57 MINUTES 09 SECONDS EAST, 5.00 FEET; THENCE NORTH 35 DEGREES 08 MINUTES 14 SECONDS EAST, 14.38 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 11.08 FEET; THENCE SOUTH 54 DEGREES 51 MINUTES 47 SECONDS EAST, 14.38 FEET; THENCE SOUTH 09 DEGREES 01 MINUTES 47 SECONDS EAST, 6.00 FEET; THENCE SOUTH 54 DEGREES 51 MINUTES 49 SECONDS EAST, 14.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PROPERTY ADDRESS: 440 INLAND, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03-12-300-119-0000

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88253528, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE EASEMENT AGREEMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT 24666972, AND AS AMENDED BY AMENDMENT TO EASEMENT AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT NUMBER 25456482, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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LEGAL DESCRIPTION

(continued)

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALL AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.

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