

UNOFFICIAL COPY

Doc#. 2234255140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 01:38 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300323980

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KRISTINA KACZMARK, A SINGLE WOMAN** to U.S. BANK N.A. bearing the date 01/21/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1405713013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-04-214-037-1042

Property commonly known as: 46 6TH AVE APT K3 L A GRANGE, IL 60525

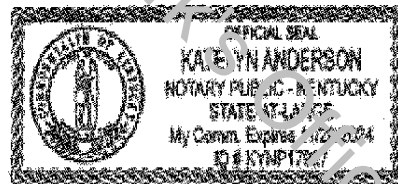
Dated this 7th day of December in the year 2022
U.S. BANK N.A.

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of December in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

Unit Number 46-3K in LaGrange Court Condominium as delineated on a survey of the following described real estate: Lots 6, 7, and 8 (except the West 5 feet of said lots condemned for alley) in Block 2 in Leiter's Addition to LaGrange in the Northeast 1/4 of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 93638772, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.