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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2234255223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 03:04 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****9640 "CALDERON"

MIN #: 100013016215049908 SIS #: 1-888-679-6377

Date of Assignment: December 1st, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O IDB LENDER BUSINESS PROCESS SERVICES INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST, SUITE 100, OMAHA, NE 68164

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARIO CALDERON, UNMARRIED To: JPMORGAN CHASE BANK, N.A.

Date of Mortgage: 05/02/2007 Recorded: 05/18/2007 as Instrument No.: 07138-0228 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-32-430-064-0000

Property Address: 5630 W PERSHING RD, CICERO, IL 60804

Legal: THE WEST 5 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 23 IN FOURTH ADDITION TO BOULEVARD MANOR A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTH-WEST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$201,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BM1*BM1NATT*12/01/2022 09:24:24 AM* NATT01NATTA000000000000004690189* ILCOOK* *****9640 ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O IBM LENDER BUSINESS PROCESS SERVICES INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On December 1st, 2022

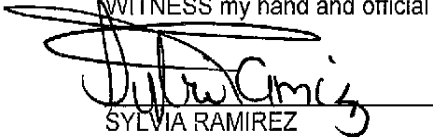


By: _____
TEREFE TEKLE, Vice-President

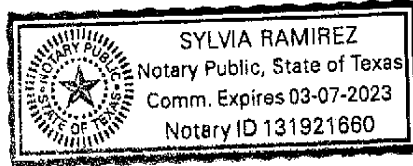
STATE OF Texas
COUNTY OF Denton

On December 1st, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA WR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432