

# UNOFFICIAL COPY

Doc#. 2234208172 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2022 02:30 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0019008606

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL No. 10-26-115-051-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **SELECT PORTFOLIO SERVICING, INC.** located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-1** located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **JUNE 27, 2007**, executed by **ALEXANDRU RETEGAN AND GEORGETA RUCTIUC**, Mortgagor, to **WASHINGTON MUTUAL BANK, NA**, Original Mortgagee, and recorded on **JULY 11, 2007** as Document/Instrument No. **0719235195**; **MODIFICATION RECORDED ON 10/07/2011 AS DOCUMENT/INSTRUMENT # 1128039067**, in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 10 AND THE EAST 18 FEET OF LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND CO'S RAPID TRANSIT PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 3835 BRUMMEL ST, SKOKIE, IL 60076**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 06, 2022**.

**SELECT PORTFOLIO SERVICING, INC.**

  
TODD SLEIGHT, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 06, 2022**, before me, **KRISTIN H. CARL**, personally appeared **TODD SLEIGHT** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

KRISTIN H CARL  
Notary Public - State of Idaho  
Commission Number 20201371  
My Commission Expires May 5, 2026

