

UNOFFICIAL COPY

Doc#. 2234208173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 02:30 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0019008606

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-26-115-051-0000



RELEASE OF MORTGAGE

The undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-1**, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 21, 2007** executed by **ALEXANDRU RETEGAN AND GEORGETA RUCTIUC**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **JULY 11, 2007** as Instrument No. **0719235195; MODIFICATION RECORDED ON 10/07/2011 AS DOCUMENT/INSTRUMENT # 1128039067**, in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 10 AND THE EAST 18 FEET OF LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND CO'S RAPID TRANSIT PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3835 BRUMMEL ST, SKOKIE, IL 60076**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 06, 2022**.

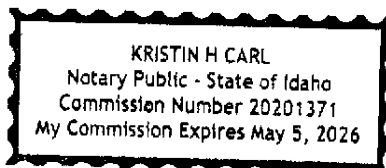
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-1, BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


TODD SLEIGHT, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 06, 2022**, before me, **KRISTIN H. CARL**, personally appeared **TODD SLEIGHT** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-1** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20221110
SP8100114IM - LR - IL

