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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2234228360 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2022 03:08 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****9453 "AKHTAR"

Date of Assignment: December 1st, 2022

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-3, AS OWNER OF THE RELATED MORTGAGE LOAN. at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110

Executed By: SHAH N AKHTAR, MARRIED TO FARHAT AKHTAR To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/26/2006 Recorded: 02/07/2006 as Instrument No.: 0603848096 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-14-104-034

Property Address: 3729 W GIDDINGS ST., CHICAGO, IL 60625-5702

Legal: LOT 3 AND THE EAST 9 FEET OF LOT 4 IN BLOCK 2 IN ROBERT DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$306,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC
On December 1st, 2022




By: _____
TEREFE TEKLE, Vice-President

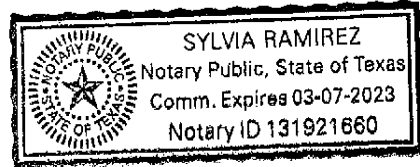
STATE OF Texas
COUNTY OF Denton

On December 1st, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to this within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DEPT. MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432