

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2234228305 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2022 02:25 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PEGGY K FAHEY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/11/2022** and recorded on **08/12/2022**, in Book N/A at Page N/A, and/or as Document **2222434091** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-19-203-02/-1001**

Property Address: **6411 LINCOLN AVE UNIT 101 MORTON GROVE, IL 60053**

It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on **12/07/2022**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 12/07/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1466345546

Property of Cook County Clerk's Office

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Loan No. 1466345546

## EXHIBIT A

**Parcel 1:**

Unit 201 in the Morton House Condominium, as delineated on a survey of the following described Real estate:

Lots "A" and "B" in the Subdivision of Lots 1 and 2 in Block 1 in Morton Grove, being a Subdivision of the East 4.63 chains of that part of the Northeast Quarter lying South of Gross Point road and of the North 3 acres of the East 10 acres of the North Half of the Southeast Quarter of Section 19 and of That Part of the Northwest Quarter of Section 20, lying South of gross point road and West of the Chicago Milwaukee and St. Paul railroad all in Township 41 North, Range 13, East of the Third Principal Meridian, together with all of Lots 3, 4 and 5 and that part of Lots 6, 7, 8, 9, 10 and 11 lying North of the North line of the South 120 feet of said Lots 6, 7, 8, 9, 10 and 11 all in Block 1 in Morton Grove aforesaid all in Cook County Illinois, which survey is attached as Exhibit "B" to the Declaration of condo recorded as Document 93730414 as amended from, time to time together with its undivided percentage interest in the common elements in Cook County Illinois.

**Parcel 2:**

The exclusive right to the use of parking Garage Unit P-31 a limited common element as delineated on the survey attached to the aforesaid declaration, in Cook County, Illinois.

Cook County Clerk's Office