

UNOFFICIAL COPY



Doc# 2234355023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/09/2022 02:25 PM PG: 1 OF 2

RELEASE DEED NO. 4906

Prepared By:

Nancy Johnson, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Gregory and Carol Price
1018 Park Ave.
River Forest, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130 a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY PRICE AND CAROL PRICE, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY, THE PROPERTY AT 618 CLARENCE AVE., OAK PARK, IL 60304, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 13TH day of SEPTEMBER, 2021 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2126625273 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 2 IN THE SUBDIVISION OF LOTS 25 TO 41 INCLUSIVE IN BLOCK 4 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

S Y
P 2
S Y-I
SC Y
INT EX

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 16-18-211-007-0000

Address(es) of Premises(es): 618 CLARENCE AVE., OAK PARK, IL 60304

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 1ST Day of DECEMBER 2022.

By: [Signature]
Kristi Anderson, AVP Loan Operations

Attest: [Signature]
Sandy Wasiliauskis, VP/Residential Mtg./Consumer Lending

Property of COOK COUNTY CLERK'S Office

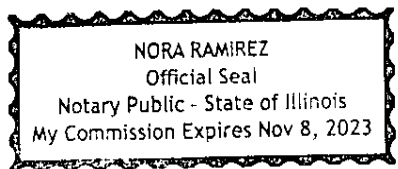
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and SANDY WASILIAUSKIS personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT, LOAN OPERATIONS and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st Day of Dec 2022



[Signature]
NOTARY PUBLIC

Commission expires 11-8-23

01
7/14