### **UNOFFICIAL COPY**

Doc#. 2234313000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2022 09:14 AM Pg: 1 of 4

This Document Prepared By and After Recording Return to:

James P. Sullivan, Esq. Chapman and Cutler LLP 320 South Canal Street Chicago, Illinois 60606

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BMO HARRIS BANK N.A., formerly known as Harris N.A. ("Lender"), pursuant to that certain Mortgage dated as of September 2, 2008, executed by Little Black Pearl Workshop, an Illinois not-for-profit corporation, as grantor, in favor of Lender, and recorded on September 5, 2008, with the Recorder's Office of Cook County, Illinois, as Document Number 0824933039 (the "Mortgage"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

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s caused these presents to be signed by its authorized 022.
BMO HARRIS BANK N.A.
By Micole Ibarra  Title Relationship manager 111 Stymu
By Micole Ibarra Title Relationship manager US Stymbol  Control  C
Clory,

# **UNOFFICIAL COPY**

STATE OF WISCONSIN	) ) SS		
COUNTY OF MILWAUKEE	)	7	Delember
The foregoing instrument by Nicole Ibarra, the	t was acknowledged bef	fore me this <u>U</u> day of I	November, 2022,
association, on behalf of the asso	ociation.	7 1	
Given under my hand an	d Notarial Seal this Lo	day of Nevember, 20	22.
	(		
SHELL\ L AVIRLEY NOTARY PUBLIC		Notary Public	***
STATE OF WISCONSIN		Shelly L	-Hurley
	),	(Type or Print Na	me)
(NOTARIAL SEAL)	C		
My Commission Expires:	04		
5/12/24	C		
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## SCHEDULE I (to Release of Mortgage)

#### **DESCRIPTION OF PROPERTY**

LOTS 8, 9 AND THE EAST 14.3 FEET OF LOT 10 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7, IN THE EXECUTORS SUBDIVISION OF E.K. HUBBARD'S IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART THEREOF TAKEN FOR WIDENING 47TH STREET) IN COOK COUNTY, ILL'INOIS.

Property Tax Identification Numbers: 20-02-317-024-0000; 20-02-317-025-0000; and 20-02-317-026-0000.

Address of Property:

1960 E. 47th Street Chicago, IL 60653