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FIRST AMERICAN TITLE FILE # 314 6034 '/I Doc#. 2234328115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2022 10:19 AM Pg: 1 of 3

Dec ID 20221201605723

ST/CO Stamp 0-292-386-128 ST Tax \$79.50 CO Tax \$39.75

City Stamp 1-933-440-336 City Tax: \$834.75

MAIL TO:

COMMUNIL IN HATEVAS INC.

121 S RIVERSIDE PLACE #350

CHICAGO IL LOGGI

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 27 day of ________, 2022, between Fannie Mae aka

Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing ander and by virtue of the laws of the United States of America and duly authorized to transact business in the Crate of ILLINOIS, party of the first part, and Community Initiatives, Inc (222 South Riverside Plaze #380, Chicago, IL 60606), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

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SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-28-118-018-0000

PROPERTY ADDRESS(ES): 12114 South Lowe Avenue, Chicago, IL, 60628

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Mae

a/k/a

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Mortgage Association McCalla Raymer Leibert Pierce, LLC As Attorney in Fact Stuart Gordan There E.I. I Howse, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Stuart Gordan, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Morigage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Federal

National

My commission expires

STATE OF GA

COUNTY OF FU!

This Instrument was prepared by Stuart Gordan / McCalla Raymer Leibert Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

Signed or attested before me on 3 + day of

)SS

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Community Inchianvas Inc MICAGO IL 60606



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EXHIBIT A

Legal Description

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 34 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF S, N, INCOPPORTUDOR COOK COUNTRY CLARK'S OFFICE SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.