

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2234333035 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2022 09:22 AM Pg: 1 of 3

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155  
(817)399-6021

Loan #: **100008125**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Chicago Title Land Trust Company, as successor Trustee to LaSalle National Trust N.A., as Trustee under Trust Agreement dated November 6, 1996 and known as Trust Number 120596.** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/02/2016** Recorded: **06/10/2016**  
Instrument: **1616245076** Loan Amount: **\$500,000.00** in **Cook County, Illinois**  
Property Address: **2919 N Whipple St., Chicago, IL 60618**  
Parcel Tax ID: **13-25-122-022-0000**  
Legal Description: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/08/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: 

Name: **Marion J. Short**  
Title: **Authorized Officer**

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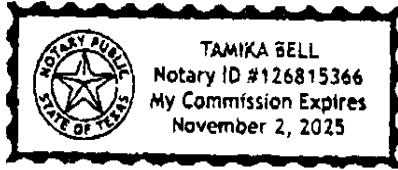
STATE OF **Texas**  
COUNTY OF **Tarrant** } s.s.

On **12/08/2022**, before me, **Tamika Bell**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Tamika Bell*

Notary Public: **Tamika Bell**  
My Commission Expires: **11/02/2025**  
Commission #: **126815366**



Property of Cook County Clerk's Office

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Loan No.: 100008125

## EXHIBIT A Legal Description

### LEGAL DESCRIPTION

Order No.: 16008964 LP

For APN/Parcel ID(s): 13-25-122-022-0000

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 1 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.