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Karen A. Yarbrough Cook County Clerk

UCC	FINANCING STATEMENT		Date: 12/09/2022 11:11	AM Pg: 1 o	f 3	
	DW INSTRUCTIONS					
	ME & PHONE OF CONTACT AT FILER (optional) SC 1-800-858-5294		7			
	MAIL CONTACT AT FILER (optional) PRFiling@cscglobal.com					
	ND ACKNOWLEDGMENT TO: (Name and Address)		1			
I		\neg				
	SC	·				
	01 Adlai Stevenson Drive					
. 5	pringfield, IL 62703	Filed In: Illinois				
		(Cook)				
			THE ABOVE S	PACE IS FO	R FILING OFFICE USE	ONLY
	BTOR'S NAME: Provide oni, ஹா, ò btor name (1a or 1b) (use ne will not fit in line 1b, leave all of .cm ↑ b\onk, check here and		t, modify, or abbreviate any par otor information in item 10 of the			
1a	ORGANIZATION'S NAME					
OR 1b	. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	EWIS	LINDA		L		
	ILING ADDRESS 1204 S 14TH AVE	CITY		STATE	POSTAL CODE	COUNTRY
10. 11/1	TENO ADDICES 12043 141H AVE	MAYWOO)D	IL	60153	USA
nam	BTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use ne will not fit in line 2b, leave all of item 2 blank, check here and an an another and an another and an another and an another and another another and another a	// N A	t, modify, or abbreviate any par otor information in item 10 of th			
OR 2b	, INDIVIDUAL'S SURNAME	FIRST PER 30N	AL NAME	ADDITIO	NAL NAME(\$)/INITIAL(\$)	SUFFIX
L	EWIS	BOBBY.		E		SR
2c. MA	AILING ADDRESS 1204 S 14TH AVE	CITY	4 /)	STATE	POSTAL CODE	COUNTRY
	1201011111111	MAYWOO)D	IL	60153	USA
0.00	CHIPER BARTYIC MANE () WAS () CONTROL (
	CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN		rovide only <u>one</u> Se Jurea Party i	name (3a or 3i	0)	
"	" one will mance Con	ipariy LLC				
OR 3b	. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
"		,		4		
3c MA	NLING ADDRESS 10101 Market Street Suite B10	n CITY		STATE	POSTAL CODE	COUNTRY
00	Walket Street Suite B10	Rothschild	d	Wi	15.1474	USA
4 001	ILATEDAL, m. c.					
Win	LLATERAL; This financing statement covers the following collater DOWS INSTALLED ON HOME.	al:			Trico	
LIND	DA L LEWIS				10	
BOB	BBY E LEWIS SR				6	
1204	S 14TH AVE					
MAY	/WOOD, IL 60153					

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/But	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 16015991 / 60068153	

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UCC FINANCING STATEMENT ADDENDUM

OLLOW INSTRUCTIONS		1			
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme because Individual Debtor name did not fit, check here	ent; If line 16 was left blank				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME					
LEWIS FIRST PERSONAL NAME					
LINDA					
ADDITIONAL NAME(SYINIT, IAL (S)	SUFFIX				
L		THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
0. DEBTOR'S NAME: Provide (10a or 10'), or ly one additional Debtor name		line 1b or 2b of the F	inancing S	Statement (Form UCC1) (use	exact, full name
do not omit, modify, or abbreviate any part of the Sobior's name) and enter to 10a. ORGANIZATION'S NAME	the mailing address in line 10c				
IUA. UKGANIZATION SINAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	0				SUFFIX
	4				John
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	0,				
R 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS	FIRST PERSONAL NAME	C	ADDITIO STATE	POSTAL CODE	SUFFIX
			1		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	'	7		•	•
			6,		
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 					Enteres Cline
. Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be of 16. Description of real estate		extracted	collateral 🖊 is filed as a	fixture filing
((F.Debtor does not have a record interest): INDA L LEWIS BOBBY E LEWIS SR 204 S 14TH AVE	County: COOK, IL PROVISO SEE ATTACHED I		211-01	9-0000 Munic/To	wnship:
MAYWOOD, IL 60153					
7. MISCELLANEOUS:					

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 68 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 15-15-211-019-0000

