

# UNOFFICIAL COPY

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Karen A. Yarbrough

Cook County Clerk

Date: 12/09/2022 01:55 PM Pg: 1 of 3

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Prepared By:

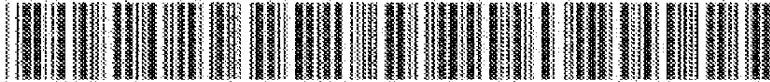
BANK OF AMERICA CB OPS F

JACQUELINE WALKER

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT 06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., does hereby certify that a certain Mortgage, bearing the date 01/31/1989, made by Lasalle National Bank, as trustee under trust agreement dated May 15, 1977 and known as trust number 52488 to LASALLE NATIONAL BANK on real property located Cook County, in State of Illinois, with the address of 9160 S. Green Street, Chicago, IL, 60620 and further described as:

Parcel ID Number: 26-05-404-003-0100 and recorded in the office of Cook County, as Instrument No: 89073567 on 02/16/1989, is fully paid, satisfied, or otherwise discharged.

This instrument was amended by that certain Amendment to Mortgage dated 12/20/1989; recorded 12/27/1989 as Instrument 89615867.

Description/Additional information: See attached Exhibit "A"

Loan Amount: \$1,625,000.00

70 Batterson Park Road, Farmington, CT, 06032

Dated this 12/08/2022

Lender: BANK OF AMERICA, N.A., successor in interest to LASALLE BANK NATIONAL ASSOCIATION

*Zakkyah Bowle*

By: Zakkyah Bowle  
Its: Officer

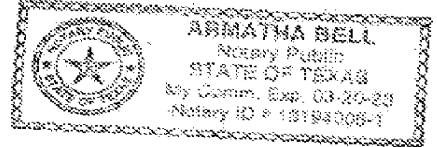
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STATE OF TEXAS, DALLAS COUNTY

On December 08, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Zakiyyah Bowie, Officer of BANK OF AMERICA, N.A., successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Armatha Bell

Commission Expires: 03/20/2023



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EXHIBIT "A"

THAT PARTS OF VACATED LOTS, BLOCKS, STREETS AND ALLEYS IN CENTRAL ADDITION TO SOUTH ENGLEWOOD, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SOUTH GREEN AND WEST 92ND STREETS, BEING THE SOUTHEAST CORNER OF BLOCK 1 IN SAID ADDITION, THENCE NORTH ALONG THE WEST LINE OF SOUTH GREEN STREET 629.75 FEET MORE OR LESS TO THE SOUTH LINE EXTENDED WEST OF WEST 91ST STREET AS SAID WASHINGTON HEIGHTS HEREINAFTER DESCRIBED; THENCE WEST ALONG SAID EXTENDED LINE 284.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH GREEN STREET 629.75 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID WEST 92ND STREET; THENCE EAST ALONG SAID NORTH LINE OF STREET 284.0 FEET TO THE POINT OF BEGINNING; SAID CENTRAL ADDITION BEING A RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 7, AND 8 OF HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.