

UNOFFICIAL COPY

Doc#. 2234333350 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2022 04:15 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1014016590

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-04-326-065-0660



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SERVICEMAC, LLC located at 9726 OLD BAILES RD. SUITE 200, FORT MILL, SC 29707. Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE, LLC located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019. Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 19, 2014, executed by CHARLES E HARPER, UNMARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. Original Mortgagee, and recorded on DECEMBER 29, 2014 as Document/Instrument No. 1436334041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 8 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9431 S LOWE AVE, CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2022.
SERVICEMAC, LLC


AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 08, 2022, before me, KATIE OLSON, personally appeared AMY COLVIN known to me to be the VICE PRESIDENT of SERVICEMAC, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC

