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Date: 12/12/2022 10:10 AM Pg: 1 of 3



ORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 003/0308828, 40001

DEC 0 6 2022 Date of Assignment:

Assignor: WILMINGTON SAVINGS FUND SCCIPTY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL7 TRUGT 3Y SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICINO, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL9 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: LILA A JOHNSON To: CRESTAR MORTGAGE CORTCRATION Dated: 02-04-1999 Recorded: 02-11-1999 as Instrument No. 99146805, Book/Reel/Liber N/A Page/Folio N/A In Part's Office the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-33-318-029-0000

Property Address: 1734 N LARAMIE AVENUE, CHICAGO, IL 60639

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$63,650.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

•	WILMINGTON SAVINGS FUND SOCIETY, FITUSTER OF CSMC 2021-RPL7 TRUST BY DN				
! -	By: Sherry Nielsen			SELECY	Corpo, 220 Z. Civ. Civ. Civ. Civ. Civ. Civ. Civ. Civ
	Document Control Officer STATE OF Utah COUNTY OF Salt Lake			Notary Public in	AL
(On, DEC 0 6 2022 , before me,	Vicky Pac	lilla y Nielsen	Notary Public in a	and for SALT
; ;	of WILM CAPACITY, BUT SOLELY AS OWNER TRU SERVICING, INC. ITS ATTORNEY IN FACT evidence) to be the person (s) whose name(s that he/she/they executed are same in his/he instrument the person(s), or the catity upon the	ISTEE OF CSMC 2, personally known s) is/are subscribed er/their authorized (S FUND SOCIET 2021-RPL7 TRUS to me (or proved to the within inst capacity, and that	ST BY SELECT PO to me on the basi rument and ackno t by his/her/their si	ORTFOLIO s of satisfactory owledged to me ignature on the
-	WITNESS my hand and official seal, Vicky Padilla			Notary Public My Commissi February	PADILLA State of Utah on Expires on: 27, 2025 aber: 716689
	Prepared By: Sherry Nielsen Lake City, UT, 84119	, Sclera Portfolio	Servicing, Inc. 3	217 S. Decker Lak	ce Drive Salt
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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

File No.: 64420

Lot 9 in block 1 in Ullman's subdivision of the southeast % of the southwest % and the west 1/3 of the south 20 acres of the west 26.60 chains of the southeast % of section 33, township 40 north, range 13, east of the third principal meridian, in Cook County, Illneis