

# UNOFFICIAL COPY

Doc#. 2234641116 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/12/2022 12:36 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527268308

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY P O'CONNOR, AS TRUSTEE OF THE DECLARATION OF TRUST DATED APRIL 26, 2000** to RBS CITIZENS, N.A. bearing the date 09/29/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1228657531**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-05-121-033

Property commonly known as: 919 NORTH HARVEY AVENUE, OAK PARK, IL 60302

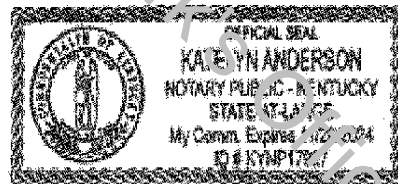
Dated this 9th day of December in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz  
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of December in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 435095845 ALS T092212-09:43:36 [C-2] ERCNIL1



\*D0098744539\*

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## Exhibit A

Property of Cook County Clerk's Office

**LOT 13 IN THE SUBDIVISION OF THE EAST 358.52 FEET OF LOT ELEVEN (11) IN THE SUPERIOR COURT OF COMMISSIONER'S PARTITION OF THE SOUTH HALF (1/2) OF THE SOUTH EIGHTY FIVE (85) ACRES OF THE NORTH WEST QUARTER (1/4) OF SECTION 5, AND THE SOUTH HALF (1/2) OF THE EAST SEVENTEEN (17) ACRES OF THE SOUTH EIGHTY FIVE (85) ACRES OF THE NORTH EAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**