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Doc#. 2234641222 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 12/12/2022 04:11 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0352415319

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE R MUNOZ AND IRENE MUNOZ** to **WELLS FARGO BANK**, **N.A** bearing the date 11/30/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # .2.34657149**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL OF LOT 42, LOT 43 (EXCEP' THE NORTH 15 FEET THEREOF) IN BLOCK 7 IN FIRST ADDITION TO RAY QUINN AND COMPANY'S FORD CENTER, BEING A SUBDIVISION OF BLOCKS 1, 7 AND LOTS 1,2 AND 3 IN BLOCK 5(EXCEPT POSITONS OF ALLEYS HERET DECRE DEDICATED), IN MARY W. INGRAM'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 26-30-310-054-0000

Property is commonly known as: 12724 S MANISTEE AVE, CHICAGO, IL 60633.

Dated this 09th day of December in the year 2022 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0352415319

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of December in the year 2022, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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