

UNOFFICIAL COPY



Doc# 2234647022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/12/2022 02:37 PM PG: 1 OF 2

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Ryan Hoffman
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 659010783543
Release#: 117656

Date: 11/23/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61702-0067

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Grandview Capital, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **August 31, 2022**, Recorded on **September 15, 2022** in Cook County, State of Illinois, known as Document Number **2225813197; 2225813198**.

The description of the property subject to the Mortgage is:

Legal: BUILDING NO. 38 UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 07-27-425-015-1150
Commonly known as: **431 Drake Cr, Schaumburg, IL 60193**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y
P 2
S Y-1
SC Y
INT CK

