

# UNOFFICIAL COPY

Doc#. 2234608142 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/12/2022 04:08 PM Pg: 1 of 4

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0217474782

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VANESSA L NEWER** to **MARQUETTE BANK** bearing the date 09/28/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0927208014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Parcel ID Number 28-31-407-006-1007

Property is commonly known as: 6712 181ST STREET, TINLEY PARK, IL 60477.

**Dated this 09th day of December in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435121616 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100625030000255778  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 LOCR T092212-01:54:22 [C-1]  
ERCNIL1



\*D0098751289\*

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Loan Number 0217474782

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of December in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 435121616 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100625030000255778  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092212-01:54:22 [C-1]  
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Property of Cook County Clerk's Office

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## EXHIBIT 'A'

### PARCEL 1:

UNIT #1507 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THAT PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 94 (POINT ALSO BEING ON THE NORTH LINE OF WEST 181ST STREET) 350 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT, A DISTANCE OF 32.94 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 94, ALSO BEING THE NORTH LINE OF WEST 181ST STREET, A DISTANCE OF 14.10 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH PARALLEL WITH THE WEST FACE OF BRICK BUILDING, A DISTANCE OF 60.33 FEET TO A POINT 13.84 FEET EAST OF A LINE 350 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE EAST AT RIGHT ANGLES, 18.0 FEET; THENCE NORTH 1.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 14.20 FEET; THENCE NORTH 0.82 FEET; THENCE EAST 0.52 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 19.50 THENCE SOUTH 5.0 FEET; THENCE EAST 23.75 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 21.02 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 19.50 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 1.0 FEET; THENCE SOUTH 0.82 FEET; THENCE EAST 13.88 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 1.0 FEET; THENCE EAST 15.30 FEET; THENCE NORTH 5.75 FEET; THENCE WEST 5.0 FEET; THENCE NORTH 19.50 FEET; THENCE EAST 5.0 FEET; THENCE NORTH 6.67 FEET; THENCE WEST 5.0 FEET; THENCE NORTH 19.50 FEET; THENCE EAST 5.0 FEET; THENCE NORTH 23.80 FEET; THENCE EAST 54.10 FEET TO A POINT 16.42 FEET WEST OF A LINE 610.0 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE SOUTH 23.67 FEET; THENCE EAST 5.0 FEET; THENCE SOUTH 19.50 FEET; THENCE WEST 5.0 FEET; THENCE SOUTH 6.50 FEET; THENCE EAST 5.0 FEET; THENCE SOUTH 19.50 FEET; THENCE WEST 5.0 FEET; THENCE SOUTH 12.85 FEET TO A POINT 16.84 FEET WEST OF A LINE 610 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE WEST 51.40 FEET; THENCE SOUTH 53.45 FEET TO A POINT 28.80 FEET NORTH OF THE SOUTH LINE OF SAID LOT 94; ALSO BEING THE NORTH LINE OF WEST 181<sup>ST</sup> STREET; THENCE WEST 18.02 FEET; THENCE SOUTH 1.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 13.94 FEET; THENCE SOUTH 0.82 FEET; THENCE WEST 0.72 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 0.62 FEET; THENCE NORTH 0.82 FEET; THENCE WEST 14.05 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 1.0 FEET; THENCE WEST 18.02 FEET TO THE POINT OF BEGINNING, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2688928; TOGETHER

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WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANI TO FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED APRIL 18, 1973 AND FILED MAY 1, 1973 AS DOCUMENT NUMBER LR 2688926 AND SUPPLEMENTAL DECLARATION DATED JULY 6, 1973 AND FILED OCTOBER 19, 1973 AS LR DOCUMENT NUMBER 2723346 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 TO MARK A. HARRIS AND VICTORIA C. HARRIS DATED SEPTEMBER 18, 1975 AND FILED OCTOBER 24, 1975 AS LR DOCUMENT NUMBER 2836917 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office