## UNOFFICIAL CO

Doc#. 2234608158 Fee: \$98.00

Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Date: 12/12/2022 04:15 PM Pg: 1 of 2 Shellpoint Mortgage Servicing C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North

## SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by **JERMAINE M. WATERMAN** to **NEIGHBORHOOD LEP D NG SERVICES, INC.** bearing the date 01/29/2008 and recorded in the Office of the Recorder of **COOK** County, in the State c. Tlinois, in **Document # 0804242037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/c'scharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 2 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT

COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-32-106-033-0000

Property is commonly known as: 7948 S. ELIZABE FA ST., CHICAGO, IL 60620.

Dated this 05th day of December in the year 2022

U.S. BANK TRUST NATIONAL ASSOCIATION, As TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, I/LC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact JANA C

KOSTADINA EISELE

VICE PRESIDENT

Palm Harbor, FL 34683

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of December in the year 2022, by Kostadina Eisele as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/2023** 



Document Prepared By: Dave Lako ANTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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