

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2234608132 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/12/2022 03:56 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **HEIDI BENEDICT AND ANDREW ESTRADA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/09/2015** and recorded on **07/20/2015**, in Book N/A at Page N/A, and/or as Document **1520141020** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-20-205-044-1004**

Property Address: **1477 E THACKER ST #204 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **12/09/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 12/09/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1110870386  
MIN: **100120002000836618**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1110870386

## EXHIBIT A

**Parcel 1: unit 204 in Insignia Condominium as delineated on a survey of the following described real estate:**

**Lots 3, 4, 5, 6, 7 and the Northerly 7.00 feet of the 14.00 foot alley (as measured at right angles to the North line thereof) vacated per document no. 20560312 and lying South of and adjoining said Lots 3, 4, 5, 6, and 7, in sales, Subdivision of Lots 149 to 157 in town of rand (now Des Plaines), in the East half of the Northeast Quarter of Section 20, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded December 6, 1894, as document number 2143815, in Cook County, Illinois, which survey is attached as exhibit "C" to the Declaration of Condominium recorded October 25, 1999 as document number 99999169 and as amended from time to time together with its undivided percentage interest in the common elements.**

**Parcel 2: The exclusive right of use of limited common elements known as Garage space G-31 and Storage space S-31.**

Of Cook County Clerk's Office