## **UNOFFICIAL COPY**

Doc#. 2234613075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/12/2022 10:18 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0504742341

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 24-14-404-070-0700



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSC, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FLAGSTAR BANK, N.A. located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assign(e, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 08, 2017, executed by ROBERT J. REDDY II, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 10, 2017 as Document/Instrument No. 1722215133 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 40 FEET OF THE EAST 125 FEET OF THE SOUTH 1/2 OF THE NORTH 2/3RDS OF BLOCK 8 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10742S KEDZIE AVE, CHICAGO, IL 60655

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FECEMBER 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

VICE PESTDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 08, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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ADDISON RICE (COMMISSION EXP. 06/15/2024)

**NOTARY PUBLIC** 

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 My Commission Expires Jun 15, 2024

FS8090112IM - AM - IL

MIN: 100052550474234126

MERS PHONE: 1-888-679-6377