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Doc#. 2234613250 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/12/2022 01:59 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

	LOW INSTRUCTIONS				
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294]		
	E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		Ì		
C. (SEND ACKNOWLEDGMENT TO: (Name and Address)		1		
[2453 34421 CSC				
	801 Adlai Stevenson Drive				
Ι.	Springfield, IL 62703 Filed	d In: Illinois (Cook)			
L	_	(COOK)	THE ABOVE SDAC	E IS EOD EILING OFFICE LISE /	ANI V
1a.	INITIAL FINANCING STATEMENT 50 2 NUMBER		<u>. </u>	E IS FOR FILING OFFICE USE (ENT AMENDMENT is to be filed [for	
	15841048 06/07/2013		(or recorded) in the REAL (-
2.	TERMINATION: Effectiveness of the Finzucing Statement identified above Statement	ve is terminated v			
3.	ASSIGNMENT (full or partial): Provide name of Assignae in item 7a or 7 For partial assignment, complete items 7 and 9 and a so indirecte affected of			Assignor in item 9	
4. V	CONTINUATION: Effectiveness of the Financing Statement uent fied at continued for the additional period provided by applicable law	bove with respect	to the security interest(s) of Secur	red Party authorizing this Continuation	on Statement is
5.	PARTY INFORMATION CHANGE:				
C		e of inese three b		: Complete itemDELETE name:	Give record name
	his Change affects Debtor or Secured Party of record item 6	Sa (r 6b; ard item `	7aor7b <u>and</u> item7c7aor7b, <u>a</u>	nd Item 7c to be deleted in it	
	CURRENT RECORD INFORMATION: Complete for Party Information Chan 6a. ORGANIZATION'S NAME836 W. CORNELIA LLC	nge - pre vide only	one name (6a or 6b)		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	IN MARKE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	S. INSTANCE OF THE PROPERTY OF	T INCOT T ENCOT	UNE VAN' -	ABBITTOTAL TAME (O) MATTER (O)	Johns
7. (I CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat	tion Change - provide	only one name (7a or 7 ^h), (us.) exact, full nam	e; do not omit, modify, or abbreviate any part of	the Debtor's name)
	7a. ORGANIZATION'S NAME		C/		<u> </u>
				·	
OR	7b. INDIVIDUAL'S SURNAME				
OR	7b. INDIVIDUAL'S SURNAME		7		
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME		7	<u>'</u>	
OR			7	<u> </u>	SUFFIX
	INDIVIDUAL'S FIRST PERSONAL NAME	CITY	7	STATE POSTAL COLE	SUFFIX COUNTRY USA
7c. I	INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS				COUNTRY
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form			
1315841048 06/07/2013	١		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	orm		
12a, ORGANIZATION'S NAME	*		
FANNIE MAE C/O CENTERLINE MORTGAGE CAPITAL IN	c I		
TANNE MAE OF SENTENCINE MONTGAGE OAI TIAE IN	O .		
OR 12b. INDIVIDUAL'S SURNAME			
120. HADIYIDONE O GOLGANICE			
FIRST PERSONAL M un'E			
/ -			
ADDITIONAL NAME(S)/INIT. AL('.')	SUFFIX		
ADDITIONAL NAME(S), MAIL ALLS	SUFFIX		
		THE ABOVE SPACE IS FOR FILING OFFICE USE (NLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record req	uired for indexi	ng purposes only in some filing offices - see Instruction item 13): F	rovide only
one Debtor name (13a or 13b) (use exact, full nam .; d) not omit, modify, or abbreviate any part of	= '		
13a. ORGANIZATION'S NAME 836 W. CORNELIA LLC			
$O_{\mathcal{X}}$			
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSO	ONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SU	FFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
ADDITIONAL SECURED PARTY: CENTERLINE NORTGAGE	CAPITAL	. INC., A DELAWARE CORPORATION	
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EXHIBIT A UCC SCHEDULE A

DESCRIPTION OF THE PROPERTY

, IN BENTON'S ADDISC.

I OF LOT I AND LOT ? (EXC.

ITION OF THE NORTH 3/4 OF THE.

OWNSHIP 40 NORTH, RANGE 14, EAS,

I COOK COUNTY, ILLINOIS.

14-20-406-043-0000

836 W. Cornelia Ave

Chicago, IL 60657 LOTS 23 AND 24, IN BENTON'S ADDISON STREET ADDITION, A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100 FEET OF THE SOUTH 110 FEET) IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.