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Record and Return To:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
SUITE 3200
Oklahoma City OK 73106

Doc#. 2234749110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2022 01:16 PM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
TALONIE HOUSE
2000 N Classen Blvd Suite 3200
SUITE 3200
Oklahoma City OK 73106
405-546-7538

Loan #: **131-6188242**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 SEVENTH STREET SW, WASHINGTON DC, 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JO THOMPSON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 01/10/2002 Recorded: 04/11/2002 as Instrument No: 0020418380

Loan Amount: **\$2,043.28**

Legal Description: **LOT 11 IN BLOCK 8 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107641**

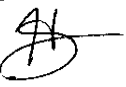
Parcel Tax ID: **32-30-208-011**

County: Cook County, State of Illinois

Property Address: 235 ARCADIA ST PARK FOREST, IL 60466-1435

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/09/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

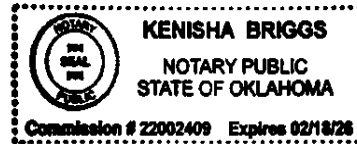
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STATE OF **Oklahoma**
COUNTY OF **Oklahoma** } S.S.

On **12/09/2022**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kenisha Briggs



Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**

Property of Cook County Clerk's Office