

# UNOFFICIAL COPY

Doc#: 2234733175 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/13/2022 01:25 PM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# **26-31-116-009-0000**

Space above for Recorder's use



18200035

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, whose address is **1800 TAPC CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/22/2005**

Original Loan Amount: **\$115,200.00**

Executed by (Borrower(s)): **STAVROS HAIDOS**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0521602187** in the Recording District of Cook, **IL**, Recorded on **8/4/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **13316 S COMMERCIAL, CHICAGO, ILLINOIS 60633**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **11/30/2022**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **GARY F. KOVACS, JR.**  
Title: **VICE PRESIDENT**

  
Witness Name: **MARIO REYES**

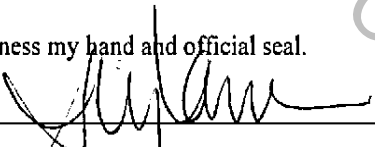
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 11/30/2022, before me, **TRINH PHAM**, a Notary Public, personally appeared **GARY F. KOVACS, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GARY F. KOVACS, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **TRINH PHAM**  
My commission expires: **08/08/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# **HH298552**  
Expires **8/8/2026**

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## EXHIBIT "A"

\*\*\*\*\* 2031110070000  
LOT 44 (44) IN COX'S SECOND SUBDIVISION, A SUBDIVISION OF THE WEST  
HALF (1/2) OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE  
SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND ALL THAT  
PART OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF  
(1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE  
NORTHWEST QUARTER (1/4) LYING NORTHEASTERLY OF THE CHICAGO AND WESTERN  
INDIAN RAILROAD, IN SECTION 31, TOWNSHIP 17 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office