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Doc# 2234845013 Fee \$60.00

Recording Requested By:
STELLA TAGGART

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2022 10:34 AM PG: 1 OF 3

When Recorded Mail To:
STELLA TAGGART
NewPoint Real Estate Capital LLC
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 600312312
TS Ref #: 0004270000002169



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 1717457050
Paid in Full: 09/23/2022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain Mortgage made and executed by EURASIA HOLDINGS 7, LLC originally to ALLIANT CAPITAL LLC as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 9/27/2012, Recorded: 9/28/2012, Document #: 1227244068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 21746, 21752, 21825, 21832, 21833, 21900, 21912 AND 21913 JEFFREY AVENUE, SAUK VILLAGE, IL, 60411

Parcel No.: 32-25-315-019-0000; 32-25-315-025-0000; 32-25-300-023-0000; 32-25-300-033-0000; 32-25-321-001-0000; 32-25-321-002-0000; 32-25-321-003-0000; 32-25-300-040-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

Document References:

- ASSIGNMENT OF MORTGAGE Dated: 9/27/2012 from ALLIANT CAPITAL LLC, A MICHIGAN LIMITED LIABILITY COMPANY to FANNIE MAE Recorded: 9/28/2012, Document #: 1227244069

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Fannie Mae Loan #: 1717457050

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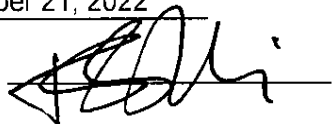
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Page: 2 of 2 / TS Ref #: 0004270000002169

FANNIE MAE

On: November 21, 2022

By:



Name:

Tigist Seleshi


Title:

Assistant Vice President

STATE OF Virginia
COUNTY OF Fairfax

On November 21, 2022, before me, Adam Lowitz, a Notary Public in and for Fairfax in the State of Virginia, personally appeared Tigist Seleshi, Assistant Vice President, FANNIE MAE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Adam Lowitz

Notary Expires: 05-31-2025 / #: 7722861

Document Prepared by: STELLA TAGGART, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

ADAM LOWITZ
NOTARY PUBLIC
REG. #7722861
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MAY 31, 2025

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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1: LOT 1, LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 84 DEGREES 04 MINUTES 28 SECONDS EAST ON THE NORTH LINE THEREOF 69.75 FEET TO A POINT ON A LINE WHICH IS THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF 218TH STREET AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT NUMBER 2, (BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 25); THENCE SOUTH 74 DEGREES 44 MINUTES 31 SECONDS WEST ON SAID SOUTHWESTERLY PROLONGATION 65.39 FEET TO THE NORTHEASTERLY LINE OF JEFFREY AVENUE AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT #2 AFORESAID; THENCE NORTH 35 DEGREES 11 MINUTES 01 SECONDS WEST ON SAID NORTHEASTERLY LINE 11.82 FEET TO THE POINT OF BEGINNING;

PARCEL 2: LOT 7 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1, 11, 12, 13 AND 14 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 10 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PERMANENT INDEX NUMBERS (TAX ID NUMBERS):

PARCEL 1 - 32 25 315 019 0000; PARCEL 2-32 25 315 025 0000; LOT 1 PARCEL 3-32 25300 023 0000; LOT 11 PARCEL 3- 32 25 300 033 0000; LOT 12 PARCEL 3- 32 25 321 001 0000; LOT 13 PARCEL 3- 32 25 321 002 0000; LOT 14 PARCEL 3- 32 25 321 003 0000; PARCEL 4 32 25 300 049 0000

ADDRESS: 21746, 21752, 21825, 21832, 21838, 21900, 21912, AND 21913 JEFFREY AVENUE, SAUK VILLAGE, ILLINOIS 60411