UNOFFICIAL COPY

Doc#. 2234849040 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Nationstar Mortgage LLC Date: 12/14/2022 11:14 AM Pg: 1 of 3

C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0631020591

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHARON A. DEL MEDICO F/K/A SHARON HELD to ABN AMRO MO'XI GAGE GROUP, INC. bearing the date 08/18/2003 and recorded in the Office of the Recorder of COOK County, in the State of 1/101 pis, in Document # 0325322013.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 12-25-320-054-1016

Property is commonly known as: 7929 W GRAN 2 AVE 305, ELMWOOD PARK, IL 60707.

Dated this 13th day of December in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPLY.

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435055092 MRC (R) DOCR T132212-09:19:28 [C-3] ERCNIL1

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2234849040 Page: 2 of 3

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Loan Number 0631020591

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of December in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 435055092 MRC (R) DOCR T13221.2-09:19:28 [C-3] ERCNIL1



2234849040 Page: 3 of 3

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Loan Number 0631020591

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 305 IN THE 7929 W. GRAND AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 7, 8, 9 (EXCEPT THE EAST 12,50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST % OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED JUNE 20, 2001 BY LOULEE, INC. AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 21, 2001 AS DOCUMENT NUMBER 10546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL COO'S COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING NUMBER 16 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 10546378.



