UNOFFICIAL CC

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2234849038 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/14/2022 11:12 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1 2002, MCAPCAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC2, WHOSE ADDRESS IS C/O PHH MORTGAGE COPPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to THE PROVIDENT BANK, INC., WHOSE ADDRESS IS C/O 4828 LOOP CENTRAL DRIVE, HOUSTON, TX 77081, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/31/2002, and riad 2 by JUAN RODRIGUEZ to NEW CENTURY MORTGAGE CORPORATION and recorded 02/07/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0020160022.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 32 IN BLOCK 2 IN KAMPER'S HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 60 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 24, 1891 AS DOCUMENT NUMBER 1423875 IN BOOK 46 OF PLATE, PAGE 24, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-06-221-033-0000

Property is commonly known as: 6031 NORTH RIDGE AVENUE, CHICAGO, IL 60660.

Dated this 13th day of December in the year 2022

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MOPGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC2, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact, by PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Attorney-in-Fact 5/0/45

CECELIA MANSFIELD

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHH02 435140068 OCWEN-NVLER DOCR T132212-09:19:56 [C-1] EFRMIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of December in the year 2022, by Cecelia Mansfield as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC2, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243039 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 435140068 OCWEN-NVLER LOCP T132212-09:19:56 [C-1] EFRMIL1



