UNOFFICIAL CC

Doc#. 2234855164 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/14/2022 03:46 PM Pg: 1 of 2

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0043688936

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT L. WOODS, JR. AND NICOLE WOODS to MORTGAGE & ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., TIE SUCCESSORS AND ASSIGNS bearing the date 09/11/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1326749060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 2 IN O. REUTER AND CO'S BEVERLY HILLS 3RD ADDITION, BEING A SUBDIVISION OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SATO SECTION) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-12-407-023-0000

Property is commonly known as: 9934 S ARTESIAN AVE, CHICAGO, IL 60655-1051.

Dated this 13th day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS J.T. Clar

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 435184451 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100039033184005381 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172212-11:02:19 [C-1]





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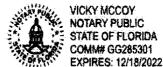
UNOFFICIAL COPY

Loan Number 0043688936

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of December in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 435184451 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) NRM MIN 100039033184005381 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132212-11:02:19 [C-1]



