

UNOFFICIAL COPY

**PREPARED BY:**

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc# 2234815031 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2022 09:36 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

Sonia Rubio
1165 N. Clark Street Suite 200
Chicago, IL 60610
Phone: 312-587-3200

Loan Number: 10002955-40375

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto JKO Parker Properties, LLC, an Illinois LLC, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 3rd day of August, 2020, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2030562089, and a certain Assignment of Rents dated the 3rd day of August, 2020, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 2030562090, to the premises thereinafter described as follows, to-wit:

PARCEL 1:

UNIT 1N IN CHASE PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 346 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518739028, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0518739028

PARCEL 3:

THAT PART OF LOT 347 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST ½ OF THE NORTH ¼, WHICH LINES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 347 BELOW ELEVATION 36.29 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 347; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 347, 8.61 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 06 SECONDS WEST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 03 MINUTES 0.6 SECONDS WEST, 19.18 FEET; THENCE NORTH 86 DEGREES 41 MINUTES 55 SECONDS EAST, 41.85 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST, 4.67 FEET; THENCE NORTH 85 DEGREES 48 MINUTES 32 SECONDS EAST, 5.41 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST 0.15 FEET; THENCE NORTH 86 DEGREES 54 MINUTES 39 SECONDS EAST, 1.56 FEET; THENCE NORTH 4 DEGREES 11 MINUTES 28 SECONDS WEST, 0.18 FEET; THENCE NORTH 86 DEGREES 54 MINUTES 39 SECONDS EAST, 4.57 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST, 5.00 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST 0.57 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST 6.72 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST, 29.47 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 06 SECONDS EAST 3.08 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST 23.67 FEET TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT DATED JANUARY 24, 2006 AND RECORDED JANUARY 27, 2006 AS DOCUMENT 0602710044 BY AND BETWEEN THE 4721 CHASE PARK COMMONS CONDOMINIUM ASSOCIATION AND MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 31, 1986 AND KNOWN AS TRUST NUMBER 11519, FOR THE PURPOSES AS SET FORTH AND MORE FULLY DESCRIBED THEREIN.

The Real Property or its address is commonly known as: 4717 N. Clark St. Unit 1N and 4721 N. Clark St. Unit 1S
Chicago, IL 60640

The Property Tax identification Number: 14-17-101-031-1001 and 14-17-101-052-0000

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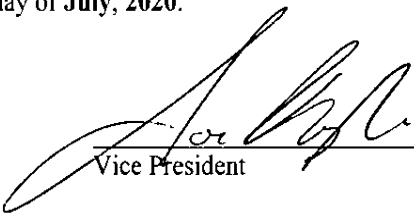
Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this **30th** day of **July, 2020**.

ATTEST:



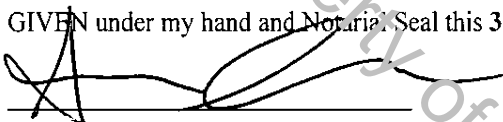
Executive Vice President

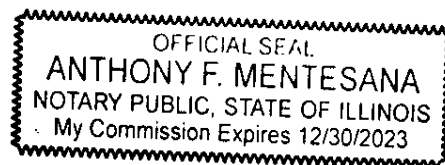


Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this **30th** day of **July, 2020**.





Property of Cook County Clerk's Office