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Send All Notices to Assignee

Doc# 2234833246 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2022 03:17 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Jessalyn Barriga

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$266,303.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/12/2021 and recorded on 09/15/2021, as Instrument No. 2125846034

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 11024 S KOSTNER AVE OAK LAWN, IL 60453

Parcel Tax ID: 24-15-325-047-0000

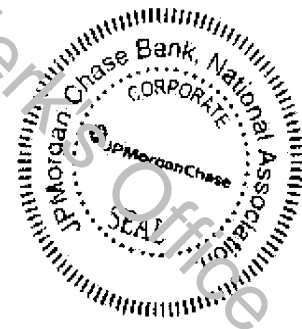
Original Mortgagor: JOSEPH CHAPARRO AND CAROLINE CHAPARRO

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 12-7-2022

JPMORGAN CHASE BANK, N.A.

Denise Raff
Name: Denise Raff
Title: Vice President - Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 12-7-2022 before me appeared Denise Raff to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Eva Reese
Notary Public: *Eva Reese*
My Commission Expires: *Lifetime*
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

LOTS 22 AND 23 IN MORGAN AVENUE ADDITION TO MORGAN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 28.80 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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