

UNOFFICIAL COPY

Doc#. 2234949060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 10:00 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 669538

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION AS COLLATERAL TRUST TRUSTEE** all beneficial interest under that certain **MORTGAGE** dated **AUGUST 16, 2006** executed by:

Grantor: **TURNER D. ATKINS, AN UNMARRIED PERSON**

For **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 100 NORTH TRYON STREET, CHARLOTTE, NC 28255** in the amount of: **\$60,000.00**, recorded **SEPTEMBER 22, 2006** as Instrument No.: **0626513023** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

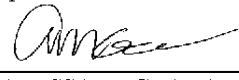
Property Address: **7927 SOUTH PAULINA, CHICAGO, IL 60620-0000**

Tax Parcel ID: **20-31-206-012-0000**

Legal Description: **SEE EXHIBIT A**

Effective date: **12/13/2022**

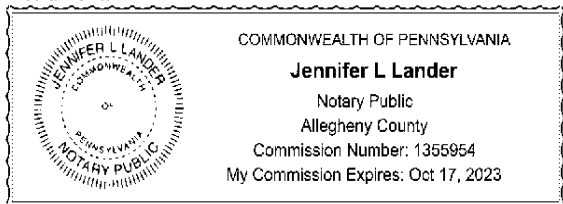
BANK OF AMERICA, N.A.
By Specialized Loan Servicing LLC, as Attorney in Fact

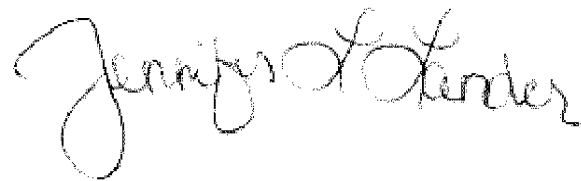
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **DECEMBER 14, 2022**, before me, **JENNIFER L LANDER**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





JENNIFER L LANDER
My Commission Expires: **10/17/2023**

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EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 137 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7927 SOUTH PAULINA

PARCEL ID: 20-31-206-012-0000

Property of Cook County Clerk's Office