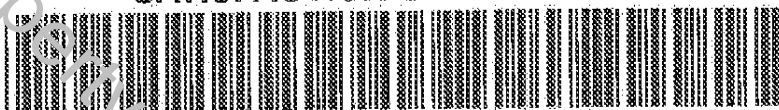


UNOFFICIAL COPY

Doc# 2234949172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 03:00 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
JEFFREY MODENA
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **10/22/2021** , made by **Daniel J Lyons** and **Kathleen M Lyons** , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **1717 S Prairie Ave., Unit 1010, Chicago, IL, 60616** and further described as:

Parcel ID Number: **17-22-304-059-1049** and **17-22-304-059-1008** , and recorded in the office of **Cook County** , as Instrument No: **2133433033** , on **11/30/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
20012 Wolf Road, Mokena, IL, 60448

Dated this **11/21/2022**
Lender: **Old Plank Trail Community Bank N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

By: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

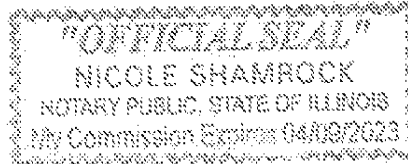
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/21/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



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UNIT 1010 AND PARKING UNIT P-195 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNIT 1010 AND PARKING UNIT P-195 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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