

UNOFFICIAL COPY

Record and Return To:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2234955029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 09:37 AM Pg: 1 of 3

This Instrument Prepared By:

ASSOCIATED BANK
KALENA WINGER
1305 MAIN ST
STEVENS POINT WI 54481

Loan #: **8853046431**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KEVIN MCCASKEY**

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: 02/18/2011 Recorded: 03/10/2011 as instrument No: 1106908333

Loan Amount: **\$167,000.00**

Legal Description: **SEE ATTACHED**

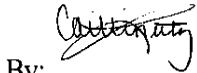
Parcel Tax ID: **03-30-419-057-1026 03-30-419-057-1074**

County: Cook County, State of Illinois

Property Address: 1 N CHESTNUT AVE 4B ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/14/2022**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/14/2022**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:
UNIT 4B AND P-10 IN THE CHESTNUT STREET CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND 2 IN
BLOCK 19 ALL IN S.F. MINERS ADDITION TO DUNTON, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER
32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:
LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 18, LOT 3
(EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S.F. MINERS
ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS,
PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF
CONDOMINIUM RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER
0522219060, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

PARCEL 3:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-38, A
LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED
TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS

43226317

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EXHIBIT A (continued)

DOCUMENT 0522219060.

Any Mortgage or Deed of Trust encumbering the property. The Company reserves the right to clarify this exception, add additional specific exceptions or make further requirements based on information which may be provided to Company.

Permanent Parcel Number: 03-30-419-057-1026 (Parcel #1)
03-30-419-057-1074 (Parcel #2)

KEVIN MCCASKEY

1 NORTH CHESTNUT AVENUE APT. 4B, ARLINGTON HEIGHTS IL 60005
Loan Reference Number : 1102095426
First American Order No: 43226317
Identifier:



When Recorded, Return to:
First American Mortgage Services
1100 Superior Avenue, Suite 200
Cleveland, OHIO 44114