

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2234955103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 11:06 AM Pg: 1 of 1

Chase Account # 26696260
FNMA Account # 4403046863



ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 01/09/2009 AS INSTRUMENT NUMBER 0900926056 AND THE RELEASE RECORDED ON 02/05/2020 AS INSTRUMENT NUMBER 2003606035.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/16/2007, and made by NANG PHONGMANY AND TY PHONGMANY to CHASE BANK USA, N.A. and recorded 06/13/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0716411016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN SECOND ADDITION TO HIGH VIEW HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 31 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT, DOCUMENT NUMBER 16826013 IN COOK COUNTY, ILLINOIS.

Modification: 01/28/2010 INST: 1002804104.

Parcel ID Number 06-18-402-002-0000

Property is commonly known as: 1075 BODE RD, ELGIN, IL 60120.

Dated on 12 / 12 / 2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: _____

Nadine Holland
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 12 / 2022 (MM/DD/YYYY), before me appeared Nadine Holland, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese #17070

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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