

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2234955227 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2022 02:15 PM Pg: 1 of 2

Chase Account # 4020904607  
FNMA Account # 4403123843



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2015, and made by NELA DRAGOMIR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING LLC, ITS SUCCESSORS AND ASSIGNS and recorded 01/11/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1601150463. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-23-408-026-0000

Property is commonly known as: 1818 S SAINT LOUIS AVE, CHICAGO, IL 60623.

Dated on 12/08/2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Ashley P. Clegg  
Vice President - Document Execution

Ashley P. Clegg

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/08/2022 (MM/DD/YYYY), before me appeared \_\_\_\_\_, to me personally known, who did say that he/she/they is/are the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz

87401

Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Document Prepared By: Ashley P. Clegg, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 434653201 M-695 T282210-10:50:26 [C-2] FRML1



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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 32 IN WOOD'S LAWNSDALE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*434653201\*



\*D0098199464\*

Property of Cook County Clerk's Office