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Recording Requested By: Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2234955310 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2022 04:03 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 7142135972, "JENKINS" TC 58

Date of Assignment: OCTOBER 21, 2022

Assignor: SAND CANYON CORPORATION FIVA OPTION ONE MORTGAGE CORPORATION at C/O PHH MORTGAGE CORPORATION, 5720 PREMIEF PARK DRIVE, WEST PALM BEACH, FL 33407 Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2002-3 ASSET-BACKED CERTIFICAT'-S, SERIES 2002-3 at 9062 Old Annapolis Road, Columbia. MD 21045

Executed By: RICKY JENKINS A SINGLE MAN To: OPTION ONE MORTGAGE CORPORATION Dated: 03-23-2002 Recorded: 04-08-2002 as Instrument No. 0020/3/8288 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-02-304-015

Property Address: 1120 NORTH FIFTH AVENUE, MAYWOOD, IL 60153

Legal: SEE EXHIBIT A ATTACHED

\*\*\*\*THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNMENT HE ASSIGNMENT RECORDED ON 01/15/2004 UNDER INSTRUMENT # 0401532128, THIS ASSIGNMENT IS ALSO REPLACING THE ASSIGNMENT RECORDED ON 03/15/2010 UNDER INSTRUMENT # 1007441120, BOOK # N/A, PAGE # N/A.\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$138,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MORTGAGE PAGE OF AL COPY

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION On OCTOBER 21, 2022

BY: Indust GIMEN BENEDICTH FRANÇOIS, TEAM LEAD

STATE OF FLORIDA COUNTY OF PALM BEACH

On OCTOBER 21, 2022, before me, Kayla Murphy, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared BENEDICTH FRANCOIS, TEAM LEAD of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of setis factory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their agriature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Leal,

Notary Public State of Florida Kayla Murphy My Commission GG 326644 Express 06/21/2023

Kayla Murphy JUN 2 1 2023

Prepared By: April Kennedy, Mission Global LI C 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777

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## Droport Or LEGAL DESCRIPTION

EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 52 FEET) IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE PART LYING WEST OF THE WEST LINE OF FIFTH AVEI UE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF SEC (IC N 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT QUARTER ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

-lest of office IMPROVEMENTS THEREON BEAR THE MUNICIPAL ADDRESS: 1120 North Fish Avenue, Maywood, IL 60153 (PROVIDED FOR INFORMATIONAL PURPOSES ONLY)