

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2234908003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 09:14 AM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Shreya Niak(in)
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

Loan #: **0128869849**

MIN: **100053601314773473**

MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$166250.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **08/25/2015** and recorded on **09/25/2015**, as Instrument No. **15259/2098** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 327 IN FERNWAY UNIT NO. 5, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20,1959 AS DOCUMENT 17635903, IN COOK COUNTY , ILLINOIS**

Property Address: **8610W 170TH PL ORLAND PARK, IL 60462-5736**

Parcel Tax ID: **27-26-113-007-0000**

Original Mortgagor: **JOSEPH R MESSINA AND DANA L MESSINA, HUSBAND AND WIFE.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company., its successors and assigns**

Date: **12/13/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company., its successors and assigns

By: Howard D. Wiggins II

Name: **HOWARD D WIGGINS II**

Title: **Assistant Secretary**

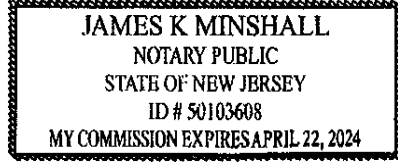
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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On 12/13/2022, before me, **James K. Minshall**, Notary Public, personally appeared **HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

James K. Minshall



Notary Public: **James K. Minshall**
My Commission Expires: **04/22/2024**
Commission #: **50103608**

Property of Cook County Clerk's Office