UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc# 2234910012 Fee \$38.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/15/2022 11:39 AM PG: 1 OF 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was pair of or on behalf of:

CASE NAME: BEATRICE ALEXANDER

CASE ID#: <u>91-200-000882205</u> COUNTY OF RESIDENCE: **200**

Dated 02/27/2008, and recorded in, Cook County, State of Illinois, on 07/13/2022 and 2/29/2008 and 12/17/2012 and 10/18/2017, under Document No. 2219412070 and 0806040088 and 1235233059 and 1729142039 against the following described real property:

Lots 3 and 4 in Block 8 in the Subdivision by John G. Shortall Trustee, of the North half of the North East quarter of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1507 E. 71st Piace, Chicago, Illinois 60619 P.I.N. 20-26-207-002-0000

		The Contract of the Contract o
Dated 12.13.2032AUT	Fran HORIZED	REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800
County of Cook	}	• .
I. Anna Maria Abbino Authorized Representative of the Bi	whe ureau of C	, Notary Public do hereby certify that Frank Kisner, as an collections, Technical Recovery Section in the Department
of Healthcare and Family Services,	personally	y known to be the same person whose name is subscribed
to the foregoing instrument, appear	ed before	me this day in person and acknowledged that she/he

signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ANNA MARIA ABBINANTE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/14/2026

(SEAL)

Given under my hand and seal this

 13^{HK} day of Δ 4

Notary Public

HFS 233 (R-10-2006)

IL478-2317