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KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 12/15/2022 11:39 AM PG: 1 OF 1

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Property of Cook County Clerk's Office

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of $0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: **CHARLES JONES** CASE ID#: **91-200-000808914**

COUNTY OF RESIDENCE: **200**

Dated 02/27/2008, and recorded in, Cook County, State of Illinois, on 07/13/2022 and 2/29/2008 and 12/17/2012 and 10/18/2017, under Document No. 2219412071 and 0806040093 and 1235233066 and 1729142041 against the following described real property:

Lot Thirty-Seven (37) in Block Six (6) in McIntosh Brothers State Street Addition to Chicago in the East half of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8011 S. Perry Ave., Chicago, Illinois 60620
P.I.N. 20-33-214-003-0000

Dated 12-13-2022 Frank Kisner
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }
} SS
County of Cook }

Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800

I, Anna Maria Abbinante, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ANNA MARIA ABBINANTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/14/2026

(SEAL)

Given under my hand and seal this 13th day of December, A.D., 2022

Anna Maria Abbinante
Notary Public

HFS 233 (R-10-2006) IL478-2317