UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc# 2234910022 Fee \$38.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/15/2022 11:44 AM PG: 1 OF 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Callections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ELVI PALLOK

CASE ID#: <u>91-200-000864922</u> COUNTY OF RESIDENCE: <u>200</u>

Dated 01/28/2008, and recorded in, Cool. County, State of Illinois, on 07/13/2022 and 2/29/2008 and 12/17/2012 and 10/18/2017, under Document No. 2219412074 and 0806040096 and 1235233071 and 1729142045 against the following described real property:

Lot 7 in Block 44 in Robert Bartlett's Homestead Development No. 6, a Subdivision of the West 1/2 of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 30, Township 37 North, Range 13, East of the Third Principal Meridian, (except all that part the cof which lies North of the South line of West 119th Street, also except streets heretofore dedicated), in Cock County, Illinois. Commonly known as: 12132 S. 70th Court, Palos Height, Illinois 60461 P.I.N. 24-30 179 009-0000

Dated | 2. | 3. 2022 | Frank Human

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

| Healthcare and Family Services | Collections/Technical Recovery | Prepared by/Contact/Return to: 312-793-3529 | 401 S. Clinton - 5th Floor | Chicago, IL 60607-3800

I, Aug Maria Anniera, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ANNA MARIA ABBINANTE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/14/2026

(SEAL)

Given under my hand and seal this

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Notary Public

IL478-2317

HFS 233 (R-10-2006)