UNOFFICIAL COPM

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE & FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN Doc# 2234910030 Fee \$38.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 12/15/2022 11:47 AM PG: 1 OF 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Callections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: LILLIE SMOOT

CASE ID#: 91-200-000757105 COUNTY OF RESIDENCE: 200

Dated 01/28/2008, and recorded in, Cool County, State of Illinois, on 07/13/2022 and 2/29/2008 and 12/17/2012 and 10/18/2017, under Document No. 2219412079 and 0806040098 and 1235233076 and 1729142047 against the following described real property:

Lot 2 in Block 2 in Forest Manor a Subdivision of the South 40 Acres of the East half (1/2) of the Southeast fractional quarter (1/4) South of the Incian Boundary Line of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian, in County, Illinois. Commonly known as: 14220 S. Marshfield, Dixmoor, Illinois 60426 P.I.N. 29-06-426-025-0000

T. Clar AUTHORIZED REPRESENTATIVE, BUREAU OF

COLLECTIONS

Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800

OINOUNTE, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ANNA MARIA ABBINANTE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/14/2026

County of Cook

(SEAL)

Given under my hand and seal, this

day of

HFS 233 (R-10-2006) IL478-2317