## UNOFFICIAL COPY

### TRUSTEE'S DEED JOINT TENANCY

Doc# 2234915002 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

'KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/15/2022 09:33 AM PG: 1 OF 4

This indenture made this 1st day of December. 2022 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 29th day of August, 1980 and known as Trust Number 40621 party of the first part, and

John H. Scully and Mancy B. Scully, as joint tenants with rights of survivorship, and not as tenants in common Ox C00,

party of the second part,

whose address is: 535 Fairway Lane Northbrook, IL. 60062 Reserved for Recorder's Office

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, signated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 2828 N. Burling Street, Unit 312, Chicago, IL. 60657

Permanent Tax Number: 14-28-114-056-1032

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use benefit and behoove forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

Exempt under provisions of Paragraph Section, 31-45, Real Estate Transfer Buyer, Seller of Representative

REAL ESTATE TRANSFER TAX		14-Dec-2022
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
	· • • • • • • • • • • • • • • • • • • •	1

-10/45

14-28-114-056-1032 | 20221201612508 | 1-490-799-952

\* Total does not include any applicable penalty or interest due.

2234915002 Page: 2 of 4

IN WITNESS WHEREOF, said party of the first part has caused its corporate to be heleto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY.

as Trustee as Aforesaid

State of Illinois **County of Cook** 

SS.

FI, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that ne/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 1st day of Dr.cen ber, 2022.

OFFICIAL SEAL RACHEL HUITSING NOTARY PUBLIC, STATE OF ILLINOIS Commission Expires 08/21/2026

This instrument was repared by: CHICAGO TITLE LAND TRUST COMPANY 10 S. LaSalle Street **Suite 2750** Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

60062

NAME: Edward Y. Lau NAME: John Scully

ADDRESS: 707 SKikie Blud. ADDRESS: 535 Fairway Lane

Suite 420

CITY STATE ZIP: Northbrook, IL CITY STATE ZIP: Northbrook, IL 60062

2234915002 Page: 3 of 4

# **UNOFFICIAL COPY**

UNIT 312 IN 2828 NORTH BURLING CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOTS 31, 32, 33, 34, 35, AND 36 ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF WEST HALF OF NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25260481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY CHANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTEDANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FOITH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGACES OF SAID REMAINING PROPERTY.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THIS UNIT EITHER WAIVED OR FALLED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THIS UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THIS UNIT UNLESS THE TENANT IS THE PURCHASER.

SUBJECT TO: ENCROACHMENTS, IF ANY; BUILDING LINES, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS, AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; PRIVATE, FUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; LIMITATIONS AND CONDITION; IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT; GENERAL TAXES FOR THE YEAR, 1979 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; MATTERS DISCLOSED IN THE PROPERTY REPORT; ACTS DONE OR SUFFERED BY PURCHASER; EXISTING LEASES

1F ANY; SPECIAL CITY OR COUNTY TAXES OR ASSESSMENTS, 1F ANY.

GRANTOR ALSO ASSIGNS TO GRANTEE. HIS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 24, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

2234915002 Page: 4 of 4

Signature\_

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

SUBSCRIBED and SWOWN to before me
this 2 day of Declar Coll. 2022

Notary Public OFFICIAL SEA:
RICHARD W MORTELL IN
NOTARY PUBLIC - STATE OF ILL NOIS
MY COMMISSION EXPIRES:03/16/25

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and held title to real estate under the laws of the State of Illinois.

Dated:  $\frac{12/13/27}{}$ 

Signature\_\_\_

Grantee or Agent

SUBSCRIBED and SWORN to before me this/21/day of ACHMPEL. 2021

Notary Public

OFFICIÁL SEAL RICHARD W MORTELL JR NOTARY PUBLICL- STATE OF ILLINOIS MY COMMISSION EXPIRES:03/16/25