## **UNOFFICIAL COPY**

Doc#. 2234916083 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/15/2022 02:51 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0610196461

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DONALD BALOUN AND CIARA BALOUN to MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2130225091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 167 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANCE 1), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 02-27-108-018-0000

Property is commonly known as: 657 W REVERE LN, FAL ATINE, IL 60067.

Dated this 08th day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435152747 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAN 100342600000374324 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7052212-11:16:10 [C-1] ERCNIL1





\*D0098733105\*

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Loan Number 0610196461

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of December in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MÉRS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 435152747 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000374324 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082212-11:16:10 [C-1]



