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Doc#. 2234916021 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 09:47 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 23-23-101-066-0000

Space above for Recorder's use

Loan No: 4250698



16679332

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all fees, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 10/20/2020

Original Loan Amount: \$183,330.00

Executed by (Borrower(s)): **MATTHEW J OFFORD**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2031839189 in the Recording District of Cook, IL, Recorded on 11/13/2020.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1 COUR MADELEINE, PALOS HILLS, IL 60465**

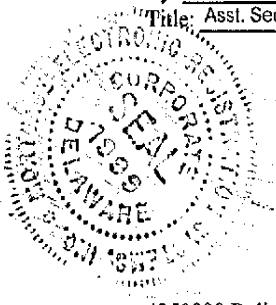
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: September 27, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Cara Buesking
By: Cara Buesking
Title: Asst. Secretary

Marsha Totherow
Witness Name: Marsha Totherow



MIN# 10146340000023752

MERS PH# 1-888-679-MERS

4250898 Reliant_Dec21 16679332

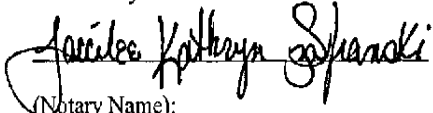
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

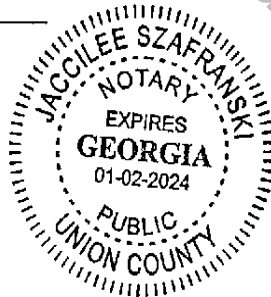
State of Georgia
County of Union

On September 27, 2022, before me, Jacilee Kathryn Szafanski, a Notary Public, personally appeared Cara Buesking, Asst. Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Georgia that the foregoing paragraph is true and correct. I further certify Cara Buesking, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): _____
My commission expires: _____



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EXHIBIT "A"

THE NORTHERLY 20.67 FEET OF AREA NO. 8 OF LOT 2 IN PALOS RIVIERA UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office